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**GOVERNMENT OF THE PUNJAB  
LAW AND PARLIAMENTARY AFFAIRS DEPARTMENT**

**NOTIFICATION  
(170 of 2025)**

**12 SEPTEMBER 2025**

Notification No.SOR-III(S&GAD)1-13/2016, dated 11.09.2025 issued by the Regulations Wing of Services and General Administration Department, is hereby published in the Punjab Gazette (Extraordinary) for general information:

**"GOVERNMENT OF THE PUNJAB  
SERVICES AND GENERAL ADMINISTRATION  
DEPARTMENT  
(REGULATIONS WING)**

Dated Lahore, the 11<sup>th</sup> September, 2025

**NOTIFICATION**

**No.SOR-III(S&GAD)1-13/2016.-** In exercise of the powers conferred under section 23 of the Punjab Civil Servants Act, 1974 (*VIII of 1974*), Governor of the Punjab is pleased to make the following amendments in the Home Department (Directorate of Monitoring) Service Rules 2019, with immediate effect:

**AMENDMENTS**

**In the Home Department (Directorate of Monitoring) Service Rules 2019, in the Schedule:**

1. At Sr. No. 4, for the post of 'Assistant Director (BS-17)':
  - (a) in column No. 5, for existing entry, the following shall be substituted:
    - "(i) Sixteen years of education in Sociology or Criminology or Strategic Study or Project Management or Political Science or Public Policy or Mass Communication or Information Technology or Business or Public Administration or Electrical or Mechanical or Mechatronic Engineering or Computer Science or Computer Engineering or Information Technology (second division) from a university recognized by Higher Education Commission;
    - (ii) five years' management and leadership experience in a public sector organization out of which three years related to Monitoring and Evaluation; and
    - (iii) proficiency in MS Office."; and
  - (b) in column No. 9, for existing entry, the following shall be substituted:
 

"35".
2. At Sr. No. 7, for the post of 'Business/System Analyst (BS-17)':
  - (a) in column No. 3, for existing entry, the following shall be substituted:
 

"System Analyst (BS-17)";
  - (b) in column No. 5, for existing entry, the following shall be substituted:
    - "(i) Sixteen years of education in Computer Science or

Computer Engineering or Information Technology or Electrical Engineering or Electronics and Communication or Telecom or Business Administration (Information Technology) (first division) from a university recognized by Higher Education Commission;

- (ii) five years' work experience in a public or private sector regarding management of Networks Operation Center (NOC), Very Small Aperture Terminal (VSAT) related systems, development and integration of information management system and troubleshooting;
  - (iii) certification of Project Management Professional (PMP) or Cisco Certified Network Associate (CCNA) or Cisco Certified Network Professional (CCNP) or Microsoft Certified Solutions Expert (MCSE) or Cyber Security Operations; and
  - (iv) knowledge of preparation of Project Documents, Bid Proposals, Technical Assessment and Evaluation will be an added advantage; and
- (c) in column No. 9, for existing entry, the following shall be substituted:

"35".

**SECRETARY (REGULATIONS)**  
GOVERNMENT OF THE PUNJAB  
SERVICES AND GENERAL ADMINISTRATION  
DEPARTMENT"

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**(MUHAMMAD ASIF BALAL LODHI)**  
**SECRETARY**  
Government of the Punjab  
Law and Parliamentary Affairs Department

